

PEOPLE OF THE EMPTY TOMB

APRIL 12TH, 2026

Life

What's something in your life that didn't feel like a huge turning point at the time only for you to later realize that it was?

Have you ever known something was true, but still struggled to accept that it was?

Theology

In the sermon, death was described not just as an event, but as a **domain** or **ruling power**.

- How does that expand or challenge your understanding of “death”?

Read Romans 6:1-14.

- Paul says we have been united with Christ in His death and resurrection (Romans 6:5). What do you think it actually means to have your “old self crucified with Him”?

Read John 8:34-36.

- Jesus and Paul both use the language of slavery to describe sin. What do these passages teach us about the nature of sin and freedom?

Read Luke 24:13-35.

- What stands out to you about the disciples' inability to recognize Jesus?
- How does this story mirror the way we sometimes struggle to recognize the reality of the resurrection in our own lives?

In Practice

What's something from your old self that you're thankful doesn't get the final word in your life anymore?

Where in your life are you tempted to return to something Christ has already freed you from?

How can your LifeGroup support you as you are being raised with Christ into the new resurrection reality? Take some time to pray for one another as you close.

LIFE GROUP QUESTIONS

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WHAT DOES IT MEAN TO BE PEOPLE OF THE _____ TOMB?

Today's question:

- What is _____?

Paul's perspective in Romans 6:1-14:

- Death is not just something that happens to you _____. It's something that can _____.

Theological overview of Romans 6:1-14:

- That somehow, mysteriously and powerfully, we have _____ with Christ and been _____ with Him into the _____ life.

“CHRIST'S _____ BECOMES OUR _____.”

The “Legal” problem of sin:

- Sin is a _____ of God's _____ that places us in _____ against Him.
- If God's will is to bring _____, then anything working against that is sin.

The “Moral” problem of sin:

- Sin takes _____ over us.
- It takes the goodness of God's creation and _____ it.
- It holds us in _____.

“THROUGH CHRIST, SIN NO LONGER _____ OVER YOU.”

Paul's use of “Logizomai (*count* in v.11, NIV):”

- Refers to _____ and not to _____.
 - **In other words:** We have to _____ that we are alive through Christ

THE TOMB IS _____ EMPTY.